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HOUSING & URBAN DEVELOPMENT DEPARTMENT

NOTIFICATION

The 9th October 2007

No. 22821-TP-D-118/2007/HUD.— In exercise of the powers conferred by clause (c) of sub-section (4) of Section 80 of the Orissa Town Planning & Improvement Trust Act, 1956 (Orissa Act 10 of 1957) the State Government do hereby appoint a Committee consisting of the following members to carry out the purposes of the said Act in the Master Plan Area of Keonjhar to which the provision of the said Act have been enforced in the notification of the Government of Orissa in the Housing & Urban Development Department No. 8074/HUD., dated the 2nd March, 1981 and Notification 33895, dated the 21st November, 2000 for a period of three years with effect from the date of publication of this Notification in this *Orissa Gazette*, namely :—

- | | | |
|---|-----|---------------------------|
| 1. Collector, Keonjhar | ... | Chairman |
| 2. Director, Town Planning (Orissa), Bhubaneswar or his representative. | ... | Member- <i>Ex-Officio</i> |
| 3. C.D.M.O., Keonjhar | ... | Member- <i>Ex-Officio</i> |
| 4. Executive Engineer, P.H.(U) or his representative having jurisdiction over Keonjhar. | ... | Member- <i>Ex-Officio</i> |
| 5. Chairman, Keonjhar Municipality | ... | Member- <i>Ex-Officio</i> |
| 6. Project Director, D.R.D.A. , Keonjhar | ... | Member |
| 7. Sub-Collector, Keonjhar | ... | Member |
| 8. Executive Engineer, R & B. Division, Keonjhar | ... | Member |
| 9. Executive Officer, Keonjhar Municipality | ... | Member |
| 10. Sarapanch, Badapalsa Gram Panchayat | ... | Member- <i>Ex-Officio</i> |
| 11. Sarapanch, Mandua Gram Panchayat | ... | Member- <i>Ex-Officio</i> |
| 12. Sarapanch, Naranpur Gram Panchayat | ... | Member- <i>Ex-Officio</i> |
| 13. Sarapanch, Raisuan Gram Panchayat | ... | Member- <i>Ex-Officio</i> |
| 14. Shri Biraja Mishra (Near DRDA Office) | ... | Member |
| 15. Shri Ashis Kumar Chakravarty, Advocate, At: Keonjhar Garh, PO./Dist. Keonjhar | ... | Member |
| 16. Special Planning Authority, Keonjhar | ... | Member - Convenor |

By order of the Governor

B. K. BEHERA

Project Director (UPA Cell)-*cum*-
Deputy Secretary to Government